

B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                         |                  |                             | Co    | ompo      | sition         |     |                               |             | Theory       |                     |                     |                             | First Su          | bsidiary S | ubject              |                              | Second S             | ubsidiary S | Subject             |                              |                        |                     |         |
|-------------|-------------------------|------------------|-----------------------------|-------|-----------|----------------|-----|-------------------------------|-------------|--------------|---------------------|---------------------|-----------------------------|-------------------|------------|---------------------|------------------------------|----------------------|-------------|---------------------|------------------------------|------------------------|---------------------|---------|
| Roll Number | Name of Candidate       | Registration No. | Name of the Honours Subject | HINDI | NON HINDI | Matri Bhasha W | В   | Total Marks in Theory 5/(6+8) | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtained (16+17) | Name of Subject      | Theory      | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result              | Remarks |
|             |                         |                  | Full<br>Marks               | 100   | 50        |                | 50  | 100                           | 100/75      | 100/75       | 200/150             | 50/100              | 200                         |                   | 100/75     | 25/50               | 100                          |                      | 100/75      | 25/50               | 100                          | 500                    |                     |         |
|             |                         |                  | Pass<br>Marks               | 33    | 15        |                | 15  | 33                            |             | 193          | 90/67               | 23/45               | -90                         |                   | 33/23      | 10/20               |                              |                      | 33/23       | 10/20               |                              |                        |                     |         |
| [1]         | [2]                     | [3]              | [4]                         | [5]   | [6]       | [7]            | [8] | [9]                           | [10]        | [11]         | [12]                | [13]                | [14]                        | [15]              | [16]       | [17]                | [18]                         | [19]                 | [20]        | [21]                | [22]                         | [23]                   | [24]                | [25]    |
| 127535      | MASNOON MISRI           | 1902B050109      |                             |       |           |                |     | Á                             |             | -1           | 70                  | ×                   | q                           | Sociology         | 53         | A .                 | 53                           | Political<br>Science | 55          |                     | 55                           | 108                    | QUALIFIED           |         |
| 127697      | Subhash Kumar<br>Mandal | 1902B050283      | History                     |       |           |                |     |                               | 50          | 54           | 104                 | ÷ ÷                 | 104                         | Geography         | 45         | 16                  | 61                           |                      |             |                     |                              | 165                    | QUALIFIED           |         |
| 127698      | Subodh Kumar Sada       | 1902B050284      |                             |       |           |                | â   | 39                            | 1 2         | , com.       |                     | - FAtering          | -                           | 11 1              | 1 1        | 1500                |                              | Geography            | 44          | 18                  | 62                           | 62                     | QUALIFIED           |         |
| 165685      | LAXMI KUMARI            | 1902B050099      |                             |       |           |                | 200 | 8 /                           | APP.        | 19.00        | . Section           |                     | 1                           | Political Science | TO 100     |                     | 50                           |                      |             | _                   | -                            | 61                     | QUALIFIED QUALIFIED |         |
| 165701      | RAKHI KUMARI            | 2002B050017      |                             |       |           | _              | 200 | 1                             | CH.         | 500          | <b>建厂中</b> /        |                     |                             | Political Science | 61         | 11.198              | 61                           | n. 1111              | -           | -                   | +                            | 61                     | -                   |         |
| 165702      | CHANDAN KUMAR<br>PANDIT | 2002B050018      |                             |       |           |                |     | 'Natana                       | fra.        |              | 10 mm               |                     | 1000                        | and a             | M          |                     |                              | Political<br>Science | 54          |                     | 54                           | 54                     | QUALIFIED           |         |
| 165703      | ANUP RANJAN             | 2002B050019      |                             |       |           |                |     | SPREEDINGS                    | E-STATE OF  |              | \$300 miles         |                     | 788800<br>Series of         |                   |            |                     |                              | Political<br>Science | 56          |                     | 56                           | 56                     | QUALIFIED           |         |
| 165706      | KUNDAN KUMAR<br>RAM     | 2002B050022      |                             |       |           |                |     | Charlings                     | 4           |              | Sales Contraction   | R Process           |                             | Political Science | 1.00       |                     | 56                           |                      |             |                     |                              | 56                     | QUALIFIED           |         |
| 165707      | LAXMAN KUMAR            | 2002B050023      |                             |       |           |                |     | 200                           | - 3         |              |                     | n. sedich           | P.Pr                        | Political Science | 57         | 4 1 200             | 57                           |                      |             |                     | _                            | 57                     | QUALIFIED           |         |
| 165711      | AJAZUL HAQUE            | 2002B050027      |                             |       |           |                |     | The same and                  | A           | 3            | ऋते                 |                     | मृति                        | M:                | Service .  |                     |                              | Political<br>Science | 45          |                     | 45                           | 45                     | QUALIFIED           |         |

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No of Candidate :10 Pass with Honours :0 Promoted :0 Partly Qualified :0 Fail : 0 Qualified :10 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address

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B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                       |                  |                             |       | _         |              |     |                               |             |              |                     |                     |                             |                      |            |                     |                              |                      |           |                     |                              |                        |              |         |
|-------------|-----------------------|------------------|-----------------------------|-------|-----------|--------------|-----|-------------------------------|-------------|--------------|---------------------|---------------------|-----------------------------|----------------------|------------|---------------------|------------------------------|----------------------|-----------|---------------------|------------------------------|------------------------|--------------|---------|
|             |                       |                  |                             | Co    | mpos      | ition        |     |                               |             | Theory       |                     |                     |                             | First Su             | bsidiary S | ubject              |                              | Second               | Subsidiar | y Subjec            | t                            |                        |              |         |
| Roll Number | Name of Candidate     | Registration No. | Name of the Honours Subject | HINDI | NON HINDI | Matri Bhasha | В   | Total Marks in Theory 5/(6+8) | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject      | Theory     | Practical/Viva-Voce | Total Marks Obtained (16+17) | Name of Subject      | Theory    | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result       | Remarks |
|             |                       |                  | Full<br>Marks               | 100   | 50        |              | 50  | 100                           | 100/75      | 100/75       | 200/150             | 50/100              | 200                         | Ship.                | 100/75     | 25/50               | 100                          |                      | 100/75    | 25/50               | 100                          | 500                    |              |         |
|             |                       |                  | Pass<br>Marks               | 33    | 15        |              | 15  | 33                            | Á           |              | 90/67               | 23/45               | 90                          |                      | 33/23      | 10/20               |                              |                      | 33/23     | 10/20               |                              |                        |              |         |
| [1]         | [2]                   | [3]              | [4]                         | [5]   | [6]       | [7]          | [8] | [9]                           | [10]        | [14]         | [12]                | [13]                | [14]                        | [15]                 | [16]       | [17]                | [18]                         | [19]                 | [20]      | [21]                | [22]                         | [23]                   | [24]         | [25]    |
| 165727      | BOBY KUMAR            | 2002B050044      |                             |       |           |              |     | Á                             | 71          | 4            | Y. C.               | 46                  |                             | Political<br>Science | 44         |                     | 44                           |                      |           |                     |                              | 44                     | QUALIFIED    |         |
| 165728      | BHAGWAT KUMAR         | 2002B050046      | History                     |       |           |              |     |                               | 146         | 61           | 107                 | 48                  | 107                         | Political<br>Science | 51         | is.                 | 51                           |                      |           |                     |                              | 158                    | QUALIFIED    |         |
| 165759      | BIKASH KUMAR<br>SAH   | 2002B050082      |                             |       |           |              | Á   | Service of                    | 250         |              |                     | and the same        |                             | Geography            | 15         | AB                  | 15                           |                      |           |                     |                              | 15                     | DISQUALIFIED |         |
| 165783      | MANISH KUMAR<br>SAH   | 2002B050107      | History                     |       |           |              |     | "History and                  | 45          | 55           | 100                 |                     | 100                         |                      | 1 1        |                     |                              |                      |           |                     |                              | 100                    | QUALIFIED    |         |
| 165787      | KOMAL KUMARI          | 2002B050111      | History                     |       |           |              |     | MO.E.                         | AB          | ₹ 55         | 55                  | 10/1                | 55                          | 1997 6               |            |                     |                              |                      |           |                     |                              | 55                     | DISQUALIFIED |         |
| 165791      | MONA KUMARI           | 2002B050115      |                             |       |           |              |     | C410)                         | North       | 18           | \$600000            | N. 16               | 351826                      | Geography            | 44         | 16                  | 60                           |                      |           | _                   | _                            | 60                     | QUALIFIED    |         |
| 165793      | SRAVAN KUMAR<br>SINGH | 2002B050117      | History                     |       |           |              |     | SEASON                        | 60          | 53           | 113                 | Same Same           | 113                         | 1 200                | 130        |                     |                              |                      |           |                     |                              | 113                    | QUALIFIED    |         |
| 165796      | NIRAJ KUMAR<br>PASWAN | 2002B050120      | History                     |       |           |              |     | and the same                  | 60          | 55           | 115                 | A Sprayopers        | 115                         |                      |            |                     |                              |                      |           |                     |                              | 115                    | QUALIFIED    |         |
| 405613      | GYANDEV KUMAR         | 2002B050007      | History                     | AB    |           |              |     |                               | 45          | 50           | 95<br>35 T          | Irilan              | 95                          | Geography            | 45         | 20                  | 65                           | Political<br>Science | 53        |                     | 53                           | 213                    | PROMOTED     |         |
| 405760      | AFROZ KHAN            | 2114B050001      | History                     | AB    | 3         |              |     |                               | 55          | 62           | 117                 | 2018                | 117                         | Geography            | 27         | . 19                | 46                           | Political<br>Science | 62        |                     | 62                           | 225                    | PROMOTED     |         |

No of Candidate :10 Pass with Honours :0 Promoted :2 Partly Qualified :0 Fail : 0 Qualified :6 Disqualified: 2 Absent: 0 Result Pending:0 Compared By Address



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|             |                    |              |                   | •     | Comp      | osition      |     |                    |                 | Theory       |                     |                |                    | First Su        | bsidiary S | ubject              |                      | Second Su         | bsidiary S | ubject              |                              |                        |               |         |
|-------------|--------------------|--------------|-------------------|-------|-----------|--------------|-----|--------------------|-----------------|--------------|---------------------|----------------|--------------------|-----------------|------------|---------------------|----------------------|-------------------|------------|---------------------|------------------------------|------------------------|---------------|---------|
| nber        | Candidate          | n No.        | urs Subject       |       |           | м.в          |     | Theory 5/(6+8)     |                 |              | (1)                 | -Voce          | Obtained(12+13)    | #               |            | 900                 | (16+17)              | *                 |            | oce                 | (20+21)                      | +18+22)                | _             |         |
| Roll Number | Name of Car        | Registration | Name of the Honou | HINDI | NON HINDI | Matri Bhasha |     | Total Marks in The | First Paper     | Second Paper | Total Marks (10+11) | Practical/Viva | Total Marks Obtair | Name Of Subject | Theory     | Practical/Viva-Voce | Total Marks Obtained | Name of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result        | Remarks |
|             |                    |              | Full<br>Marks     | 100   | 50        |              | 50  | 100                | 100/75          | 100/75       | 200/150             | 50/100         | 200                |                 | 100/75     | 25/50               | 100                  |                   | 100/75     | 25/50               | 100                          | 500                    |               |         |
|             |                    |              | Pass<br>Marks     | 33    | 15        |              | 15  | 33                 | A               |              | 90/67               | 23/45          | 90                 |                 | 33/23      | 10/20               |                      |                   | 33/23      | 10/20               |                              |                        |               |         |
| [1]         | [2]                | [3]          | [4]               | [5]   | [6]       | [7]          | [8] | [9]                | [10]            | [11]         | [12]                | [13]           | [14]               | [15]            | [16]       | [17]                | [18]                 | [19]              | [20]       | [21]                | [22]                         | [23]                   | [24]          | [25]    |
| 405761      | MD RAHBAR          | 2114B050002  | History           |       | 27        | Urdu         | 32  | 59                 | 60              | 60 8         | 120                 | 30 0           | 120                | Geography       | 52         | 18                  | 70                   | Political Science | 61         |                     | 61                           | 310                    | PASS WITH HON |         |
| 405762      | SONU KUMAR<br>SAH  | 2114B050003  | History           | 52    |           |              |     | 52                 | 52              | 53           | 105                 | . 40           | 105                | Geography       | 39         | 19                  | 58                   | Sociology         | 52         |                     | 52                           | 267                    | PASS WITH HON |         |
| 405763      | NAZIA AFROZ        | 2114B050004  | History           |       | 34        | Urdu         | 24  | 58                 | /61 📞           | 64           | 125                 | 0              | 125                | Home Science    | 49         | 40                  | 89                   | Political Science | 62         |                     | 62                           | 334                    | PROMOTED      |         |
| 405764      | MD ARIF KHAN       | 2114B050005  | History           |       | 25        | English      | 32  | 57                 | 51 /            | 60           | 111 ~               | and the same   | 111                | Geography       | 46         | 20                  | 66                   | Sociology         | 46         |                     | 46                           | 280                    | PASS WITH HON |         |
| 405765      | MD MONAJIR         | 2114B050006  | History           | 58    | _         |              | 20  | 58                 | <sub>2</sub> 57 | 54           | 111                 | 100            | 111                | Geography       | 44         | 17                  | 61                   | Psychology        | 34         | 16                  | 50                           | 280                    | PASS WITH HON |         |
| 405766      | MD ABU SAMA        | 2114B050007  | History           | _     | 20        | English      | 32  | 52                 | 60              | 67           | - 127               | - 4            | 127                | Geography       | 50         | 17                  | _                    | Political Science | 60         |                     | 60                           | 306                    | PASS WITH HON |         |
| 405767      | PRIYA KUMARI       | 2114B050008  | History           | 48    | _         |              | 5   | 48                 | 54              | 55           | 109                 | (為)            | 109                | Geography       | 42         | 19                  | 61                   | Economics         | 46         |                     | 46                           | 264                    | PASS WITH HON |         |
| 405768      | ROMI KUMARI        | 2114B050010  | History           | 56    | _         |              |     | 56                 | 57              | 61           | 118                 | 1 V A          | 118                | Geography       | 44         | 19                  | 63                   | Home Science      | 52         | 21                  | 73                           | 310                    | PASS WITH HON |         |
| 405769      | PUSHPA<br>KUMARI   | 2114B050011  | History           | 57    |           |              |     | 57                 | 50              | 57           | 107                 |                | 107                | Home Science    | 46         | 18                  | 64                   | Geography         | 41         | 19                  | 60                           | 288                    | PASS WITH HON |         |
| 405770      | CHANDANI<br>KUMARI | 2114B050012  | History           | 55    |           |              |     | 55                 | 56              | 60           | 116                 | TARRETS.       | 116                | Sociology       | 57         |                     | 57                   | Political Science | 61         |                     | 61                           | 289                    | PASS WITH HON |         |

ऋते ज्ञानान्त मुक्तिः

No of Candidate :10 Pass with Honours :9 Promoted :1 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0
Absent: 0
Result Pending:0

Compared By Address



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                     |                  |                     |       |           |              | _          |                       |             |  |                     |                     |                             |                      |             |                     |                              | Dept./Coneg       | ,           | Conce               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |                  |         |
|-------------|---------------------|------------------|---------------------|-------|-----------|--------------|------------|-----------------------|-------------|--|---------------------|---------------------|-----------------------------|----------------------|-------------|---------------------|------------------------------|-------------------|-------------|---------------------|---|------------------------|------------------|---------|
|             |                     |                  | Ę.                  |       | Comp      | osition      |            |                       |             | Theory   |                     |                     |                             | First St             | ıbsidiary S | Subject             |                              | Second Su         | ıbsidiary S | Subject             |   |                        |                  |         |
| nber        | ıdidate             | n No.            | urs Subject         |       |           | М.В          |            | ory 5/(6+8)           |             |  | £                   | -Voce               | ned(12+13)                  | *                    |             | a)Ce                | (16+17)                      |                   |             | 9                   | (20+21)                                 | +18+22)                |                  |         |
| Roll Number | Name of Candidate   | Registration No. | Name of the Honours | HINDI | NON HINDI | Matri Bhasha |            | Total Marks in Theory | First Paper | Second Paper   | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject      | Theory      | Practical/Viva-Voce | Total Marks Obtained (16+17) | Name of Subject   | Theory      | Practical/Viva-Voce | Total Marks Obtained (20+21)            | Aggregate (9+14+18+22) | Result           | Remarks |
|             |                     |                  | Full<br>Marks       | 100   | 50        |              | 50         | 100                   | 100/75      | 100/75   | 200/150             | 50/100              | 200                         | Be.                  | 100/75      | 25/50               | 100                          |                   | 100/75      | 25/50               | 100                                     | 500                    |                  |         |
|             |                     |                  | Pass<br>Marks       | 33    | 15        |              | 15         | 33                    |             | No. of the last of | 90/67               | 23/45               | 90                          | 130                  | 33/23       | 10/20               |                              |                   | 33/23       | 10/20               |   |                        |                  |         |
| [1]         | [2]                 | [3]              | [4]                 | [5]   | [6]       | [7]          | [8]        | [9]                   | [10]        | [11]   | [12]                | [13]                | [14]                        | [15]                 | [16]        | [17]                | [18]                         | [19]              | [20]        | [21]                | [22]                                    | [23]                   | [24]             | [25]    |
| 405771      | PAYAL RANI          | 2114B050013      | History             | 48    |           |              |            | 48                    | 60          | 56   | 116                 | ( C                 | 116                         | Sociology            | 53          |                     | 53                           | Home Science      | 49          | 18                  | 67                                      | 284                    | PASS WITH<br>HON |         |
| 405772      | RISHAV KUMAR<br>JHA | 2114B050014      | History             |       | 36        | English      | 34         | 70                    | 55          | 60   | 115                 | 0                   | 115                         | Political<br>Science | 52          |                     | 52                           | Psychology        | 39          | 17                  | 56                                      | 293                    | PASS WITH<br>HON |         |
| 405773      | MD IMROZ ALAM       | 2114B050015      | History             |       | 22        | Urdu         | 25         | 47                    | 54          | 60   | 114-                | 1 Marine            | 114                         | Geography            | 47          | 16                  | 63                           | Political Science | 61          |                     | 61                                      | 285                    | PASS WITH<br>HON |         |
| 405774      | AMARJEET<br>SARDAR  | 2114B050016      | History             | 53    |           | Á            |            | 53                    | 55          | 56   | 9 111               | 1                   | 111                         | Geography            | 43          | 20                  | 63                           | Psychology        | 39          | 15                  | 54                                      | 281                    | PASS WITH<br>HON |         |
| 405775      | SUJATA KUMARI       | 2114B050017      | History             | 54    |           |              | 5003 Wales | 54                    | 52 🕡        | 61   | 113                 | The same            | 113                         | Geography            | 42          | 19                  | 61                           | Home Science      | 49          | 17                  | 66                                      | 294                    | PASS WITH<br>HON |         |
| 405776      | GULNAZ<br>PARWEEN.  | 2114B050018      | History             |       | 27        | Urdu         | 33         | 60                    | 57          | 60   | 117                 | A Section           | 117                         | Geography            | 42          | 21                  | 63                           | Political Science | 62          |                     | 62                                      | 302                    | PASS WITH<br>HON |         |
| 405777      | RANJO KUMARI        | 2114B050019      | History             | 33    |           |              | Sacritis.  | 33                    | 50          | 60   | 110                 | i i kata            | 110                         | Geography            | 32          | 19                  | 51                           | Home Science      | 49          | 16                  | 65                                      | 259                    | PASS WITH<br>HON |         |
| 405778      | SWEETY KUMARI       | 2114B050020      | History             | 58    |           | 100          |            | 58                    | 55          | 65   | 120                 |                     | 120                         | Geography            | 49          | 19                  | 68                           | Political Science | 54          |                     | 54                                      | 300                    | PASS WITH<br>HON |         |
| 405779      | SUDHA KUMARI        | 2114B050021      | History             | 50    |           |              |            | 50                    | 60          | 62   | 122                 | 118                 | 122                         | Geography            | 49          | 19                  | 68                           | Home Science      | 51          | 19                  | 70                                      | 310                    | PASS WITH<br>HON |         |
| 405780      | ANUSHKA<br>KUMARI   | 2114B050022      | History             |       | 30        | English      | 32         | 62                    | 56          | 60   | 116                 |                     | 116                         | Psychology           | 46          | 17                  | 63                           | Political Science | 53          |                     | 53                                      | 294                    | PASS WITH<br>HON |         |

No of Candidate :10 Pass with Honours :10 Promoted :0 Partly Qualified :0 Fail : 0 Oualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                           |              |                     |       |           |              |     |                       |             |              |                     |                     |                   |                      |             |                     |                              |                      |           |                     |                      | _               |               |         |
|-------------|---------------------------|--------------|---------------------|-------|-----------|--------------|-----|-----------------------|-------------|--------------|---------------------|---------------------|-------------------|----------------------|-------------|---------------------|------------------------------|----------------------|-----------|---------------------|----------------------|-----------------|---------------|---------|
|             |                           |              |                     |       | Comp      | osition      |     |                       |             | Theory       |                     |                     |                   | First Su             | ıbsidiary S | Subject             |                              | Second S             | ubsidiary | Subject             |                      |                 |               |         |
| nber        | Candidate                 | n No.        | nrs Subject         |       |           | М.В          |     | ory 5/(6+8)           |             |              | 11)                 | a-Voce              | Obtained(12+13)   | ช                    |             | eoo,                | 1 (16+17)                    | ję.                  |           | ,0ce                | 1 (20+21)            | (9+14+18+22)    | =             |         |
| Roll Number | Name of Can               | Registration | Name of the Honours | HINDI | NON HINDI | Matri Bhasha |     | Total Marks in Theory | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtai | Name Of Subject      | Theory      | Practical/Viva-Voce | Total Marks Obtained (16+17) | Name of Subject      | Theory    | Practical/Viva-Voce | Total Marks Obtained | Aggregate (9+1- | Result        | Remarks |
|             |                           |              | Full<br>Marks       | 100   | 50        |              | 50  | 100                   | 100/75      | 100/75       | 200/150             | 50/100              | 200               |                      | 100/75      | 25/50               | 100                          |                      | 100/75    | 25/50               | 100                  | 500             |               |         |
|             |                           |              | Pass<br>Marks       | 33    | 15        |              | 15  | 33                    |             |              | 90/67               | 23/45               | 90                |                      | 33/23       | 10/20               |                              |                      | 33/23     | 10/20               |                      |                 |               |         |
| [1]         | [2]                       | [3]          | [4]                 | [5]   | [6]       | [7]          | [8] | [9]                   | [10]        | pn           | [12]                | [13]                | [14]              | [15]                 | [16]        | [17]                | [18]                         | [19]                 | [20]      | [21]                | [22]                 | [23]            | [24]          | [25]    |
| 405781      | AMIT KUMAR<br>YADAV       | 2114B050023  | History             | 55    |           |              |     | 55                    | 57          | 65           | 122                 | 4(                  | 122               | Sociology            | 51          |                     | 51                           | Political<br>Science | 58        |                     | 58                   | 286             | PASS WITH HON |         |
| 405782      | MITHILESH<br>KUMAR PANDIT | 2114B050024  | History             | 55    |           |              | é   | 55                    | 57          | 60           | 117                 | 6                   | 117               | Geography            | 54          | 21                  | 75                           | Political<br>Science | 60        |                     | 60                   | 307             | PASS WITH HON |         |
| 405783      | PANKAJ KUMAR              | 2114B050025  | History             | 54    |           |              | Ã   | 54                    | 56          | 55           | 111                 | and the same        | 111               | Geography            | 51          | 19                  | 70                           | Political<br>Science | 56        |                     | 56                   | 291             | PASS WITH HON |         |
| 405784      | MADHU KUMARI              | 2114B050026  | History             |       | 30        | English      | 35  | 65                    | 61          | 61           | 122                 |                     | 122               | Geography            | 48          | 21                  | 69                           | Political<br>Science | 62        |                     | 62                   | 318             | PASS WITH HON |         |
| 405785      | MD AFTAB ALAM             | 2114B050027  | History             |       | 27        | Urdu         | 26  | 53                    | 49          | 54           | 103                 | WZ.                 | 103               | Geography            | 50          | 19                  | 69                           | Political<br>Science | 60        |                     | 60                   | 285             | PASS WITH HON |         |
| 405786      | SONI KUMARI               | 2114B050028  | History             | 51    |           | -            |     | 51                    | 53          | 55           | 108                 | 1                   | 108               | Geography            | 44          | 19                  | 63                           | Political<br>Science | 58        |                     | 58                   | 280             | PASS WITH HON |         |
| 405787      | SHALINI KUMARI            | 2114B050029  | History             | 60    |           |              |     | 60                    | 56          | 55           | 111                 |                     | 111               | Geography            | 53          | 20                  | 73                           | Sociology            | 51        |                     | 51                   | 295             | PASS WITH HON |         |
| 405788      | NEHA.                     | 2114B050030  | History             | 52    |           |              | 66  | 52                    | 56          | 54           | 110                 | STATE OF            | 110               | Geography /          | 43          | AB                  | 43                           | Home Science         | 48        | AB                  | 48                   | 253             | PROMOTED      |         |
| 405789      | JANKI KUMARI              | 2114B050031  | History             | 54    |           |              |     | 54                    | 55          | 57           | 112<br>33 d 1       | तीन्त '             | 112               | Political<br>Science | 56          |                     | 56                           | Sociology            | 52        |                     | 52                   | 274             | PASS WITH HON |         |
| 405790      | SAPNA KUMARI              | 2114B050032  | History             | 39    |           |              | V   | 39                    | 50          | 54           | 1042                | 018                 | 104               | Geography            | 43          | 18                  | 61                           | Political<br>Science | 50        |                     | 50                   | 254             | PASS WITH HON |         |

No of Candidate :10 Pass with Honours :9 Promoted :1 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address

# PURNEA UNIVERSITY, PURNIA, BIHAR

#### B.A IN HISTORY(HONS)Part-I EXAMINATION 2022 HELD IN THE MONTH OF JANUARY-2023

B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                         |                  |                     |       |           |              |                  |                       |             |              |                     |                     |                             |                   |             |                     |                              | Dept./Coneg       |             |                     | , , ,                        |                        |                  |         |
|-------------|-------------------------|------------------|---------------------|-------|-----------|--------------|------------------|-----------------------|-------------|--------------|---------------------|---------------------|-----------------------------|-------------------|-------------|---------------------|------------------------------|-------------------|-------------|---------------------|------------------------------|------------------------|------------------|---------|
|             |                         |                  | _                   | (     | Comp      | osition      | 1                |                       |             | Theory       | ,                   |                     |                             | First Su          | ıbsidiary S | Subject             |                              | Second St         | ubsidiary S | iubject             |                              |                        |                  |         |
| nber        | Candidate               | n No.            | urs Subject         |       |           | М            | .В               | ory 5/(6+8)           |             |              | E                   | 1-Voce              | ned(12+13)                  | 5                 |             | 900                 | (16+17)                      | 8                 |             | 900                 | (20+21)                      | (+18+22)               | <u>=</u>         |         |
| Roll Number | Name of Car             | Registration No. | Name of the Honours | HINDI | ION HINDI | Matri Bhasha |                  | Total Marks in Theory | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject   | Theory      | Practical/Viva-Voce | Total Marks Obtained (16+17) | Name of Subject   | Theory      | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result           | Remarks |
|             |                         |                  | Full<br>Marks       | 100   | 50        |              | 50               | 100                   | 100/75      | 100/75       | 200/150             | 50/100              | 200                         |                   | 100/75      | 25/50               | 100                          |                   | 100/75      | 25/50               | 100                          | 500                    |                  |         |
|             |                         |                  | Pass<br>Marks       | 33    | 15        |              | 15               | 33                    |             | A SECOND     | 90/67               | 23/45               | 90                          |                   | 33/23       | 10/20               |                              |                   | 33/23       | 10/20               |                              |                        |                  |         |
| [1]         | [2]                     | [3]              | [4]                 | [5]   | [6]       | [7]          | [8]              | [9]                   | [10]        | [11]         | [12]                | [13]                | [14]                        | [15]              | [16]        | [17]                | [18]                         | [19]              | [20]        | [21]                | [22]                         | [23]                   | [24]             | [25]    |
| 405791      | ARCHANA KUMARI          | 2114B050033      | History             | 39    |           |              |                  | 39                    | 54          | <b>46</b>    | 100                 | (Q                  | 100                         | Geography         | 38          | 16                  | 54                           | Home Science      | 47          | 17                  | 64                           | 257                    | PASS WITH<br>HON |         |
| 405792      | SWEETI KUMARI           | 2114B050034      | History             | 55    |           |              | 45               | 55                    | 61          | 64           | 125                 | В                   | 125                         | Geography         | 51          | 20                  | 71                           | Political Science | 60          |                     | 60                           | 311                    | PASS WITH<br>HON |         |
| 405793      | KRISHNA KUMAR<br>MANDAL | 2114B050035      | History             | 56    |           | Á            |                  | 56                    | 53          | 55           | 108                 | Same -              | 108                         | Geography         | 48          | 20                  | 68                           | Political Science | 49          |                     | 49                           | 281                    | PASS WITH<br>HON |         |
| 405794      | AASTHA KUMARI           | 2114B050036      | History             | 60    |           | A            |                  | 60                    | 56          | 61           | 117                 |                     | 117                         | Geography         | 49          | 19                  | 68                           | Political Science | 57          |                     | 57                           | 302                    | PASS WITH<br>HON |         |
| 405795      | ANJALI KUMARI           | 2114B050037      | History             | 54    |           |              | - Constant       | 54                    | 57          | 60           | _117                | V STATE             | 117                         | Geography         | 50          | 19                  | 69                           | Home Science      | 50          | 18                  | 68                           | 308                    | PASS WITH<br>HON |         |
| 405796      | MD ZAHID HUSSAIN        | 2114B050038      | History             | 40    |           |              | PO-COMENCY       | 40                    | 56          | 47           | 103                 | f f a sission       | 103                         | Political Science | 47          |                     | 47                           | Geography         | 44          | 17                  | 61                           | 251                    | PASS WITH<br>HON |         |
| 405797      | JAY KUMAR YADAV         | 2114B050040      | History             | 49    |           |              | and other states | 49                    | 55          | 52           | 107                 | (SAC)               | 107                         | Geography         | 42          | 17                  | 59                           | Political Science | 56          |                     | 56                           | 271                    | PASS WITH<br>HON |         |
| 405798      | ANCHAL KUMARI           | 2114B050041      | History             | 55    |           |              |                  | 55                    | 50          | 54           | 104                 | = uf                | 104                         | Psychology        | 35          | 16                  | 51                           | Geography         | 45          | 18                  | 63                           | 273                    | PASS WITH<br>HON |         |
| 405799      | EHTESHAMUL<br>HAQUE     | 2114B050042      | History             |       | 28        | Urdu         | 22               | 50                    | 46          | 46           | 92                  | 18                  | 92                          | Political Science | 47          |                     | 47                           | Sociology         | 44          |                     | 44                           | 233                    | PASS WITH<br>HON |         |
| 405800      | SUMAN KUMAR<br>SARDAR   | 2114B050043      | History             | 50    |           |              |                  | 50                    | 54          | 64           | 118                 | 5                   | 118                         | Geography         | 42          | 16                  | 58                           | Political Science | 55          |                     | 55                           | 281                    | PASS WITH<br>HON |         |

No of Candidate :10 Pass with Honours :10 Promoted :0 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                     |                  |                     | (     | Comp      | osition      |            |                       |             | Theory       |                     |                     |                             | First Sub         | sidiary Su | ibject              |                              | Second Su         | bsidiary S | ubject              |                              |                        |                  |         |
|-------------|---------------------|------------------|---------------------|-------|-----------|--------------|------------|-----------------------|-------------|--------------|---------------------|---------------------|-----------------------------|-------------------|------------|---------------------|------------------------------|-------------------|------------|---------------------|------------------------------|------------------------|------------------|---------|
| ıber        | didate              | n No.            | urs Subject         |       |           | М.В          |            | ory 5/(6+8)           |             |              | (1)                 | -Voce               | red(12+13)                  | #                 |            | a) e                | (16+17)                      | 7                 |            | 900                 | (20+21)                      | (+18+22)               | _                |         |
| Roll Number | Name of Candidate   | Registration No. | Name of the Honours | HINDI | NON HINDI | Matri Bhasha |            | Total Marks in Theory | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtained (16+17) | Name of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result           | Remarks |
|             |                     |                  | Full<br>Marks       | 100   | 50        |              | 50         | 100                   | 100/75      | 100/75       | 200/150             | 50/100              | 200                         | 0                 | 100/75     | 25/50               | 100                          |                   | 100/75     | 25/50               | 100                          | 500                    |                  |         |
|             |                     |                  | Pass<br>Marks       | 33    | 15        |              | 15         | 33                    | A           |              | 90/67               | 23/45               | 90                          |                   | 33/23      | 10/20               |                              |                   | 33/23      | 10/20               |                              |                        |                  |         |
| [1]         | [2]                 | [3]              | [4]                 | [5]   | [6]       | [7]          | [8]        | [9]                   | [10]        | of [11]      | <sup>80</sup> [12]  | [13]                | [14]                        | [15]              | [16]       | [17]                | [18]                         | [19]              | [20]       | [21]                | [22]                         | [23]                   | [24]             | [25]    |
| 405801      | KAVITA KUMARI       | 2114B050044      | History             | 47    |           |              |            | 47                    | 55          | 55           | 110                 | (d                  | 110                         | Economics         | 51         |                     | 51                           | Political Science | 55         |                     | 55                           | 263                    | PASS WITH<br>HON |         |
| 405802      | SWETA KUMARI        | 2114B050045      | History             | 46    |           |              | Á          | 46                    | 45          | 56           | 101                 |                     | 101                         | Home Science      | 47         | 16                  | 63                           | Political Science | 52         |                     | 52                           | 262                    | PASS WITH<br>HON |         |
| 405803      | ABHISHEK ANAND      | 2114B050046      | History             |       | 30        | English      | 32         | 62                    | 46          | 56           | 102                 | Annual Control      | 102                         | Political Science | 49         |                     | 49                           | Sociology         | 52         |                     | 52                           | 265                    | PASS WITH<br>HON |         |
| 405804      | MOHINI KUMARI       | 2114B050047      | History             | 60    |           |              | 2000       | 60                    | . 54        | 60           | 114                 | L.                  | 114                         | Geography         | 38         | 18                  | 56                           | Political Science | 58         |                     | 58                           | 288                    | PASS WITH<br>HON |         |
| 405805      | SUDHANSHU<br>RANJAN | 2114B050048      | History             | 51    |           |              |            | 51                    | 52          | 55           | 107                 |                     | 107                         | Political Science | 51         |                     | 51                           | Sociology         | 53         |                     | 53                           | 262                    | PASS WITH<br>HON |         |
| 405806      | RIYA SINGH          | 2114B050049      | History             | 60    |           |              | govalero o | 60                    | 51          | 55           | 106                 | 1/2/2000            | 106                         | Sociology         | 50         |                     | 50                           | Political Science | 51         |                     | 51                           | 267                    | PASS WITH<br>HON |         |
| 405807      | ARSHAD HUSSAIN      | 2114B050050      | History             |       | 28        | Urdu         | 24         | 52                    | 45          | 53           | 98                  |                     | 98                          | Psychology        | 44         | 16                  | 60                           | Geography         | 44         | 18                  | 62                           | 272                    | PASS WITH<br>HON |         |
| 405808      | RAVIKANT<br>MANDAL  | 2114B050051      | History             | 60    |           |              |            | 60                    | 55          | 60           | 115                 | TI I                | 115                         | Political Science | 48         | Ĭ                   | 48                           | Economics         | 50         |                     | 50                           | 273                    | PASS WITH<br>HON |         |
| 405809      | VARSHA KUMARI       | 2114B050052      | History             | 57    |           | 1            | A          | 57                    | 62          | 62           | 124                 | 18                  | 124                         | Sociology         | 60         |                     | 60                           | Political Science | 62         |                     | 62                           | 303                    | PASS WITH<br>HON |         |
| 405810      | RAHUL KUMAR         | 2114B050053      | History             | 55    |           |              |            | 55                    | 57          | 61           | 118                 |                     | 118                         | Political Science | 61         |                     | 61                           | Geography         | 46         | 19                  | 65                           | 299                    | PASS WITH<br>HON |         |

No of Candidate :10 Pass with Honours :10 Promoted :0 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                        |              |                     |       | Comp      | position     |          |                   |             | Theory       |                  |                 |                  | First Su        | bsidiary S | ubject              |                    | Second Su         | bsidiary S | Subject             |                              |                        |               |         |
|-------------|------------------------|--------------|---------------------|-------|-----------|--------------|----------|-------------------|-------------|--------------|------------------|-----------------|------------------|-----------------|------------|---------------------|--------------------|-------------------|------------|---------------------|------------------------------|------------------------|---------------|---------|
| nber        | Candidate              | on No.       | ours Subject        |       |           | М.В          |          | Theory 5/(6+8)    |             | _            | Ű.               | 'a-Voce         | Obtained(12+13)  | ect             |            | Voce                | Obtained (16+17)   | ject              |            | .Voce               | ed (20+21)                   | +14+18+22)             | Result        | Remarks |
| Roll Number | Name of Car            | Registration | Name of the Honours | HINDI | NON HINDI | Matri Bhasha |          | Total Marks in Th | First Paper | Second Paper | Total Marks (10+ | Practical/Viva- | Total Marks Obta | Name Of Subject | Theory     | Practical/Viva-Voce | Total Marks Obtain | Name of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Re            |         |
|             |                        |              | Full<br>Marks       | 100   | 50        |              | 50       | 100               | 100/75      | 100/75       | 200/150          | 50/100          | 200              |                 | 100/75     | 25/50               | 100                |                   | 100/75     | 25/50               | 100                          | 500                    |               |         |
|             |                        |              | Pass<br>Marks       | 33    | 15        |              | 15       | 33                | A           |              | 90/67            | 23/45           | 90_              |                 | 33/23      | 10/20               |                    |                   | 33/23      | 10/20               |                              |                        |               |         |
|             | (2)                    | [3]          | [4]                 | [5]   | [6]       | [7]          | [8]      | [9]               | [10]        | [11]         | [12]             | [13]            | [14]             | [15]            | [16]       | [17]                | [18]               | [19]              | [20]       | [21]                | [22]                         | [23]                   | [24]          | [25]    |
| [1]         | [2]<br>MOJAHID .       | 2114B050054  | History             | 151   | 20        | Urdu         | 32       | 52                | 28          | 55 ₽         | 83               | 20 6            | 83               | Geography       | 38         | 17                  | 55                 | Political Science | 60         |                     | 60                           | 250                    | PROMOTED      |         |
| 405811      | LALIT KUMAR            | 2114B050055  | History             | 55    | 120       |              | -        | 55                | 60/         | 52           | 112              | 9 9             | 112              | Sociology       | 60         | 5                   | 60                 | Political Science | 55         |                     | 55                           | 282                    | PASS WITH HON |         |
|             | NISHA KUMARI           | 2114B050056  | History             | 57    | $\vdash$  |              | $\vdash$ | 57                | 49          | 55           | 104              |                 | 104              | Geography       | 44         | 18                  | 62                 | Home Science      | 47         | 17                  | 64                           | 287                    | PASS WITH HON |         |
| 405044      | PRAHLAD<br>KUMAR SINGH | 2114B050057  | History             |       | 24        | English      | 31       | 55                | 57          | 62           | 119              | A.              | 119              | Geography       | 44         | 18                  | 62                 | Political Science | 55         |                     | 55                           | 291                    | PASS WITH HON |         |
| 405815      | VANDANA<br>KUMARI      | 2114B050059  | History             | 45    |           |              | A        | 45                | 57          | 51           | 108              | 17.             | 108              | Sociology       | 52         |                     | 52                 | Home Science      | 38         | 18                  | 56                           | 261                    | PASS WITH HON |         |
| 405816      | KARTIK<br>KUMAR SINGH  | 2114B050061  | History             |       | 26        | English      | 33       | 59                | 45          | 60           | 105              |                 | 105              | Geography       | 45         | 18                  | 63                 | Psychology        | 37         | 16                  | 53                           | 280                    | PASS WITH HON |         |
| 405817      | RAMESH<br>KUMAR        | 2114B050062  | History             | 55    |           |              |          | 55                | 45          | 56           | 101              | 3/6             | 101              | Geography       | 37         | 17                  | 54                 | Sociology         | 53<br>41   | 17                  | 53<br>58                     |                        | PASS WITH HON |         |
| 405818      | MD RAHUL               | 2114B050063  | History             |       | 23        | Urdu         | 26       | 49                | 45          | 55           | 100              | _               | 100              | Geography       | 41         | 20                  | 61                 | Psychology        | 41         | 17                  | 38                           |                        |               |         |
| 405819      | AMAR KUMAR<br>BISHWAS  | 2114B050064  | History             | 48    |           |              |          | 48                | 46          | 48           | 94               | 12/21/03/0      | 94               | Geography       | 36         | 15                  | 51                 | Sociology         | 43         |                     | 43                           |                        | PASS WITH HON |         |
|             | SAKIB ALAM             | 2114B050065  | History             |       | 20        | Urdu         | 30       | 50                | 45          | 56           | 101              | 1               | 101              | Geography       | 48 #       | 16                  | 64                 | Political Science | 61         | 1                   | 61                           | 1 276                  | PASS WITH HON |         |

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No of Candidate :10 Pass with Honours :9 Promoted :1 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address

Cryquedan Ric



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                      |                  |                     |       |           |              |      |                    |             |              |                     |                     |                             |                      |            |                     |                      |                   |            |                     |                              | _                      |               |         |
|-------------|----------------------|------------------|---------------------|-------|-----------|--------------|------|--------------------|-------------|--------------|---------------------|---------------------|-----------------------------|----------------------|------------|---------------------|----------------------|-------------------|------------|---------------------|------------------------------|------------------------|---------------|---------|
|             |                      |                  |                     |       | Comp      | position     |      |                    |             | Theory       |                     |                     |                             | First Su             | bsidiary S | ubject              |                      | Second Su         | bsidiary S | Subject             |                              |                        |               |         |
| nber        | Candidate            | on No.           | ours Subject        |       |           | М.В          |      | Theory 5/(6+8)     |             |              | (11                 | a-Voce              | ned(12+13)                  | ะ                    |            | ace,                | Obtained (16+17)     | ct                |            | ,oce                | 1 (20+21)                    | 4+18+22)               | Ħ             |         |
| Roll Number | Name of Car          | Registration No. | Name of the Honours | HINDI | NON HINDI | Matri Bhasha |      | Total Marks in The | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject      | Theory     | Practical/Viva-Voce | Total Marks Obtained | Name of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result        | Remarks |
|             |                      |                  | Full<br>Marks       | 100   | 50        |              | 50   | 100                | 100/75      | 100/75       | 200/150             | 50/100              | 200                         |                      | 100/75     | 25/50               | 100                  |                   | 100/75     | 25/50               | 100                          | 500                    |               |         |
|             |                      |                  | Pass<br>Marks       | 33    | 15        |              | 15   | 33                 | A           |              | 90/67               | 23/45               | 90                          |                      | 33/23      | 10/20               |                      |                   | 33/23      | 10/20               |                              |                        |               |         |
| [1]         | [2]                  | [3]              | [4]                 | [5]   | [6]       | [7]          | [8]  | [9]                | [10]        | [14]         | [12]>               | [13]                | .[14]                       | [15]                 | [16]       | [17]                | [18]                 | [19]              | [20]       | [21]                | [22]                         | [23]                   | [24]          | [25]    |
|             | SAPNA KUMARI         | 2114B050066      | History             | 57    |           |              |      | 57                 | 48          | 53 2         | 101                 | 29 6                | 101                         | Sociology            | 52         |                     | 52                   | Psychology        | 38         | 15                  | 53                           | 263                    | PASS WITH HON |         |
| 405822      | SARA WAHAJ           | 2114B050067      | History             |       | 29        | English      | 40   | 69                 | 64          | 76           | 140                 | 18 4                | 140                         | Political<br>Science | 56         | N.                  | 56                   | English           | 57         |                     | 57                           | 322                    | PASS WITH HON |         |
| 405823      | SHRUTI<br>KUMARI     | 2114B050068      | History             | 60    |           |              | A    | 60                 | 51          | 60           | 111                 | - B                 | 111                         | Geography            | 42         | 19                  | 61                   | Political Science | 55         |                     | 55                           | 287                    | PASS WITH HON |         |
| 405824      | MONU KUMAR<br>MISHRA | 2114B050069      | History             | 56    |           |              |      | 56                 | 46          | 55           | 101                 |                     | 101                         | Geography            | 46         | . 12                | 58                   | Political Science | 54         |                     | 54                           | 269                    | PASS WITH HON |         |
| 405825      | ISHRAT<br>PERWEEN    | 2114B050070      | History             | 54    |           |              |      | 54                 | 47          | 60           | 107                 | (a)                 | 107                         | Urdu                 | 54         |                     | 54                   | Political Science | 63         |                     | 63                           | 278                    | PASS WITH HON |         |
| 405826      | KARAN KUMAR<br>YADAV | 2114B050071      | History             | 50    |           |              |      | 50                 | 45          | 55           | 100                 | NE                  | 100                         | Political Science    | 56         |                     | 56                   | Geography         | 46         | 19                  | 65                           | 271                    | PASS WITH HON |         |
| 405827      | RAVI KUMAR           | 2114B050072      | History             | 54    |           |              | 200  | 54                 | 45          | 60           | 105                 |                     | 105                         | Geography            | 32         | 17                  | 49                   | Political Science | 56         |                     | 56                           | 264                    | PASS WITH HON |         |
| 405828      | BIBI NAZRANA         | 2114B050073      | History             |       | 18        | Urdu         | 28   | 46                 | 50          | 57           | 107                 |                     | 107                         | Geography            | / 36       | 19                  | 55                   | Home Science      | 49         | 15                  | 64                           | 272                    | PASS WITH HON |         |
| 405829      | AJAY KUMAR<br>SAHNI  | 2114B050075      | History             |       | 24        | English      | 1988 | 54                 | 58          | 60           | 118                 | - Andrews           | 118                         | Political<br>Science | 58         |                     | 58                   | Geography         | 34         | AB                  | 34                           | 264                    | PROMOTED      |         |
| 405830      | PRIYA KUMARI         | 2114B050076      | History             |       | AD        | English      | 36   | 36                 | AB          | AB           | 123 M 44            | 1- 1                | 11106                       | Geography            | AB A       | AB                  | 1                    | Political Science | AB         | 1                   | 1 1                          | 36                     | ABSENT        |         |

No of Candidate :10 Pass with Honours :8 Promoted:1

Partly Qualified:0 Fail: 0 Qualified :0

Disqualified: 0 Absent: 1 Result Pending:0 Compared By Address



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept/College:Araria College, Araria

|               |                                  |                            |                     |       |           |              |           |                    |             |              |                     |                     |                             |                   |            |                     |                      |                   |             |                     |                              | _                      | _             |         |
|---------------|----------------------------------|----------------------------|---------------------|-------|-----------|--------------|-----------|--------------------|-------------|--------------|---------------------|---------------------|-----------------------------|-------------------|------------|---------------------|----------------------|-------------------|-------------|---------------------|------------------------------|------------------------|---------------|---------|
|               |                                  |                            |                     |       | Comp      | osition      |           |                    |             | Theory       |                     |                     |                             | First Su          | bsidiary S | ubject              |                      | Second Su         | ıbsidiary S | Subject             |                              |                        |               |         |
| nber          | Candidate                        | n No.                      | urs Subject         |       |           | М.В          |           | Theory 5/(6+8)     |             |              | £                   | a-Voce              | ned(12+13)                  | t                 |            | oce,                | 1 (16+17)            | ect               |             | Voce                | d (20+21)                    | 14+18+22)              | ä             | Remarks |
| Roll Number   | Name of Can                      | Registration No.           | Name of the Honours | HINDI | NON HINDI | Matri Bhasha |           | Total Marks in The | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtained | Name of Subject   | Theory      | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result        | Remarks |
|               |                                  |                            | Full<br>Marks       | 100   | 50        |              | 50        | 100                | 100/75      | 100/75       | 200/150             | 50/100              | 200                         |                   | 100/75     | 25/50               | 100                  |                   | 100/75      | 25/50               | 100                          | 500                    |               |         |
|               |                                  |                            | Pass<br>Marks       | 33    | 15        |              | 15        | 33                 | 48          |              | 90/67               | 23/45               | 90                          |                   | 33/23      | 10/20               |                      |                   | 33/23       | 10/20               |                              |                        |               |         |
|               | [2]                              | [3]                        | [4]                 | [5]   | [6]       | [7]          | [8]       | [9]                | [10]        | [11]         | [12]>               | [13]                | [14]                        | [15]              | [16]       | [17]                | [18]                 | [19]              | [20]        | [21]                | [22]                         | [23]                   | [24]          | [25]    |
| [1]<br>405831 | PRIYA SINGH                      | 2114B050077                | History             | 60    | [0]       | (*)          | [e]       | 60                 | 45          | 51           | 96                  | 20 6                |                             | Political Science | 60         |                     | 60                   | Psychology        | 38          | AB                  | 38                           | 254                    | PROMOTED      |         |
| 405832        | MD WASIM<br>MANSURI              | 2114B050078                | History             |       | 22        | Urdu         | 25        | 47                 | 45          | 55           | 100                 | 4                   | 100                         | Geography         | 39         | . 19                | 58                   | Political Science | 57          |                     | 57                           | 262                    | PASS WITH HON |         |
| 405833        | SAURABH                          | 2114B050079                | History             | 49    |           |              | 1         | 49                 | / 45        | 52           | 97                  | 8                   | 97                          | Geography         | 37         | 20                  | 57                   | Political Science | 53          |                     | 53                           | 256                    | PASS WITH HON |         |
|               | KUMAR SINGH                      | 2114B050080                | History             | 60    | $\vdash$  |              | 59        | 60                 | .54         | 56           | 110                 |                     | 110                         | Political Science | 60         | 1303                | 60                   | Economics         | 64          |                     | 64                           | 294                    | PASS WITH HON |         |
| 405834        | RAKESH KUMAR<br>BULBUL<br>KUMARI | 2114B050080<br>2114B050081 | History             | 40    |           |              |           | 40                 | 45          | 50           | 95                  | , Às                | 95                          | Home Science      | 47         | 18                  | 65                   | Geography         | 38          | 18                  | 56                           | 256                    | PASS WITH HON |         |
| 405836        | SAMIKSHA<br>RANJAN               | 2114B050082                | History             |       | 28        | English      | 17        | 45                 | 67          | 61           | 128                 | WA                  | general,                    | Political Science | Standill.  |                     | 58                   | Sociology         | 60          |                     | 60                           | 291                    | PASS WITH HON |         |
| 405837        | SACHIN KUMAR                     | 2114B050083                | History             | 50    |           |              | 88        | 50                 | 52          | 50           | 102                 | All ho              | 102                         | Sociology         | 50         |                     | 50                   | Political Science | 51          |                     | 51                           | 253<br>286             | PASS WITH HON |         |
| 405838        | MD SARWAR                        | 2114B050086                | History             |       | 29        | Urdu         | 31        | 60                 | 50          | 55           | 105                 | 0.7                 | 105                         | Geography         | 42         | 19                  | 61                   | Political Science | 60          | -                   | 60                           |                        |               |         |
| 405839        | MOHD TAUSIK<br>ALAM              | 2114B050087                | History             | 60    |           |              |           | 60                 | 47          | 57           | 104                 | selection.          | 104                         | Geography         | 45         | 18                  | 63                   | Political Science |             |                     | 61                           | 288                    | PASS WITH HON |         |
| 405840        | SADAF ANJUM                      | 2114B050089                | History             | 40    |           |              | Total and | 40                 | 45          | 55           | 100                 |                     |                             | Political Science |            |                     | 48                   | Urdu              | 40          |                     | 40                           | 228                    | PASS WITH HON |         |
| 403840        | SADAF ANJUM                      | 21142030007                | 11.500.3            | 1     | _         |              | 10003     | 8 6                | 150%        | .3           | 70 D 4K             | 日から日本の日             | 410                         | d: , mail         | En .       | - 300               |                      |                   |             |                     |                              |                        |               |         |

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No of Candidate :10 Pass with Honours :9 Promoted :1 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address Myadem



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|               |                            |                    |                     |       |           |                |      |                       |             |              |                     |                     |                             |                   |            |                     |                    |                   |             |                     |                              |              | 1                | 1       |
|---------------|----------------------------|--------------------|---------------------|-------|-----------|----------------|------|-----------------------|-------------|--------------|---------------------|---------------------|-----------------------------|-------------------|------------|---------------------|--------------------|-------------------|-------------|---------------------|------------------------------|--------------|------------------|---------|
|               |                            |                    |                     |       | Com       | position       |      |                       |             | Theory       |                     |                     |                             | First Sul         | bsidiary S | lubject             |                    | Second Su         | ıbsidiary S | ubject              |                              |              |                  |         |
| nber          | Candidate                  | No.                | ars Subject         |       |           | м.в            | 1    | eory 5/(6+8)          |             |              | Ę                   | va-Voce             | ained(12+13)                | ect               |            | .Voce               | Obtained (16+17)   | iject             |             | -Noce               | 1ed (20+21)                  | (9+14+18+22) | Result           | Remarks |
| Roll Number   | Name of Can                | Registration No.   | Name of the Honours | HINDI | IQNIH NON | Matri Bhasha   |      | Total Marks in Theory | First Paper | Second Paper | Total Marks (10+11) | Practical/Viva-Voce | Total Marks Obtained(12+13) | Name Of Subject   | Theory     | Practical/Viva-Voce | Total Marks Obtain | Name of Subject   | Theory      | Practical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9 | ž                |         |
|               |                            |                    | Full<br>Marks       | 100   | 50        |                | 50   | 100                   | 100/75      | 100/75       | 200/150             | 50/100              | 200                         | the second        | 100/75     | 25/50               | 100                |                   | 100/75      | 25/50               | 100                          | 500          |                  |         |
|               |                            |                    | Pass<br>Marks       | 33    | 15        |                | 15   | 33                    | A           |              | 90/67               | 23/45               | 90                          |                   | 33/23      | 10/20               |                    |                   | 33/23       | 10/20               |                              |              |                  |         |
|               |                            |                    |                     | 161   | 10        | (7)            | [8]  | [9]                   | [10]        | 411          | [12]                | [13]                | [14]                        | [15]              | [16]       | [17]                | [18]               | [19]              | [20]        | [21]                | [22]                         | [23]         | [24]             | [25]    |
| [1]<br>405841 | [2]<br>DHANRAJ SAH         | [3]<br>2114B050090 | [4]<br>History      | [5]   | [6]       | [7]<br>English | 27   | 51                    | 56          | 50           | 106                 | 40                  | 106                         | Political Science | 58         |                     | 58                 | Psychology        | 47          | 16                  | 63                           | 278          | PASS WITH<br>HON |         |
| 405842        | RISHU KUMAR                | 2114B050091        | History             | 58    |           | -              |      | 58                    | 45          | 51           | 96                  | 6                   | 96                          | Geography         | 45         | 15                  | 60                 | Political Science | 50          |                     | 50                           | 264          | PASS WITH<br>HON |         |
| 405843        | MALLIK<br>VARSHA<br>KUMARI | 2114B050092        | History             |       | 22        | English        | 20   | 42/                   | 49          | 51           | 100                 | Bur                 | 100                         | Geography         | 41         | 18                  | 59                 | Political Science | 53          |                     | 53                           | 254          | PASS WITH<br>HON |         |
| 405844        | DIKSHA<br>KUMARI           | 2114B050093        | History             | 54    |           |                |      | 54                    | 50          | 56           | 106                 | à.                  | 106                         | Geography         | 45         | 19                  | 64                 | Home Science      | 52          | 17                  | 69                           | 293          | PASS WITH<br>HON |         |
| 405845        | MADHU<br>KUMARI            | 2114B050094        | History             | 36    |           |                | Y.   | 36                    | 45          | 51           | 96                  |                     | -96                         | Geography         | 38         | 18                  | 56                 | Home Science      | 50          | 18                  | 68                           | 256          | PASS WITH<br>HON |         |
| 405846        | AARTI KUMARI               | 2114B050095        | History             | 56    |           |                |      | 56                    | 48          | 61           | 109                 | 1 House             | 109                         | Geography         | 45         | 20                  | 65                 | Home Science      | 53          | 16                  | 69                           | 299          | PASS WITH<br>HON |         |
| 405847        | SABIHA<br>PARVEEN          | 2114B050096        | History             |       | 22        | Urdu           | 22   | 44                    | 45          | 53           | 98,                 | Name of             | 98                          | Geography         | 46         | 18                  | 64                 | Home Science      | 50          | 20                  | 70                           | 276          | PASS WITH<br>HON |         |
| 405848        | GURIYA<br>KUMARI           | 2114B050097        | History             |       | 30        | English        | 22   | 52                    | 52          | 55           | 107                 | TIT                 | 107                         | Geography         | 42         | 18                  | 60                 | Political Science | 54          |                     | 54                           | 273          | PASS WITH<br>HON |         |
| 405849        | SONI KUMARI                | 2114B050098        | History             | 60    |           |                |      | 60                    | 50          | 56           | 106                 | 118                 | 106                         | Geography         | 45         | 19                  | 64                 | Home Science      | 49          | 18                  | 67                           | 297          | PASS WITH<br>HON |         |
| 405850        | NEHA KUMARI                | 2114B050099        | History             | 46    |           |                | 1000 | 46                    | 48          | 56           | 104                 |                     | 104                         | Political Science | 61         |                     | 61                 | Geography         | 51          | 20                  | 71                           | 282          | PASS WITH<br>HON |         |

No of Candidate :10 Pass with Honours :10 Promoted :0 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address



B.A IN HISTORY (HONS)(2022) Subject:BACHELOR OF HISTORY Centre: A.M.D. College, Araria Dept./College:Araria College, Araria

|             |                   |                    |                       |       | Com       | position         |     | Г                       |             | Theory           |               |                    |                       | First         | Subsidiary | Subject          |                        | Second               | Subsidiary | Subject           |                              |                        |                     |         |
|-------------|-------------------|--------------------|-----------------------|-------|-----------|------------------|-----|-------------------------|-------------|------------------|---------------|--------------------|-----------------------|---------------|------------|------------------|------------------------|----------------------|------------|-------------------|------------------------------|------------------------|---------------------|---------|
| Roll Number | ame of Candidate  | Registration No.   | f the Honours Subject | HINDI | NON HINDI | Bhasha<br>Bhasha | 3   | larks in Theory 5/(6+8) | First Paper | Second Paper     | Marks (10+11) | ractical/Viva-Voce | Marks Obtained(12+13) | me Of Subject | Theory     | ctical/Viva-Voce | Marks Obtained (16+17) | Name of Subject      | Theory     | actical/Viva-Voce | Total Marks Obtained (20+21) | Aggregate (9+14+18+22) | Result              | Remarks |
|             | Ž                 | _                  | Name o                |       | ž         | Matri B          |     | Total Marks             | _           | š                | Total         | Ā                  | Total                 | Z<br>a        |            | Pra              | Total Ma               | z                    |            | Pra               | Total Ms                     | ¥                      |                     |         |
|             |                   |                    | Full<br>Marks         | 100   | 50        |                  | 50  | 100                     | 100/75      | 100/75           | 200/150       | 50/100             | 200                   | ·             | 100/75     | 25/50            | 100                    |                      | 100/75     | 25/50             | 100                          | 500                    |                     |         |
|             |                   |                    | Pass                  | 33    | 15        |                  | 15  | 33                      | 1           | Name of the last | 90/67         | 23/45              | 90                    | TO A          | 33/23      | 10/20            |                        |                      | 33/23      | 10/20             |                              |                        |                     |         |
|             |                   |                    | Marks                 |       | 10        | (2)              | 101 | [9]                     | [10]        | (11)             | [12]          | [13]               | [14]                  | [15]          | [16]       | [17]             | [18]                   | [19]                 | [20]       | [21]              | [22]                         | [23]                   | [24]                | [25]    |
| 405851      | VIVEK ANAND       | [3]<br>2114B050100 | [4]<br>History        | [5]   | [6]<br>19 | [7]<br>English   | 35  | 54                      | 52          | 62               | 114           | (q                 | 114                   | Psychology    | 35         | 16               | 51                     | Political<br>Science | 58         |                   | 58                           | 277                    | PASS<br>WITH<br>HON |         |
| 423087      | JITENDRA<br>KUMAR | 2002B050028        | History               | 63    |           |                  |     | 63                      | 49          | 55               | 104           | A.                 | 104                   | Psychology    | 40         | 16               | 56                     | Sociology            | 52         |                   | 52                           | 275                    | PASS<br>WITH<br>HON |         |

No of Candidate :2 Pass :2 Promoted :0 Partly Qualified :0 Fail : 0 Qualified :0 Disqualified: 0 Absent: 0 Result Pending:0 Compared By Address